



THE EPISTLE

Volume 7 Issue 5

St Paul Lutheran Church

May 2008

From the Pastor's Desk

The Epistle
May 2008
God and Hunger

Sisters and Brothers in Christ,

Below is a statement I have been writing for the synod, as a project of two committees, Church in Society and Worship and Spiritual Life. Not everyone in our congregation will be at synod assembly, and the ministry against hunger is an important part of our lives of faith. I offer this to you all for reflection and prayer.

Grace and Peace,
Pastor Brian

The God Who Satisfies and the Scandal of Hunger

A Call to Discipleship for the Congregations and People of the West Virginia-Western Maryland Synod

Happy are those whose help is the God of Jacob, whose hope is in the LORD their God, ⁶ who made heaven and earth, the sea, and all that is in them; who keeps faith forever; ⁷ who executes justice for the oppressed; *who gives food to the hungry*. **Psalm 146:5-7a**

⁶ *Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke?* ⁷ *Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?* ⁸ *Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard.* **Isaiah 58:6-8**

Mary sang, "[The Lord] has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. ⁵² He has brought down the powerful from their thrones, and lifted up the lowly; ⁵³ *he has filled the hungry with good things, and sent the rich away empty.* ⁵⁴ He has helped his servant Israel, in remembrance of his mercy, ⁵⁵ according to the promise he made to our ancestors, to Abraham and to his descendants forever. **Luke 1:51-55**

Then Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. ²¹ *"Blessed are you who are hungry now, for you will be filled.* "Blessed are you who weep now, for you will laugh. **Luke 6:20-21**

¹³ Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" ¹⁴ I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. ¹⁵ For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. ¹⁶ *They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;* ¹⁷ *for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.*" Revelation 7:13-17

The witness of Scripture is clear and points to a God who created a world, abundant in good gifts for the sustenance and building up of humanity. God provides all these things so that the only hunger we might have is the hunger for fellowship and communion with the Trinity. However, the reality of the world around us seems much different. This persistence of physical hunger becomes a challenge to the Christian witness in the world, because we confess with Psalm 23 that the Lord is our Shepherd, because of whom we lack nothing. This scandal of physical hunger prompts truthfulness of the message the Church puts forth.

Much of humanity—Jews, Muslims, people of other faiths, atheists even—is appalled by the scandal of hunger. Thus, campaigns abound that claim the power to end hunger is within our grasp and attempt to mobilize governments to act. In this wealthiest of nations, this technologically advanced world, many believe that government alone, with the tweak of public policy or an adjustment of budget lines, can solve this problem.

On the other side, are others who are paralyzed by the prospect of even beginning to confront the stark realities of hunger, as described in the ELCA World Hunger Appeal, which notes that in the United States alone:

- 35.5 million people (including 12.6 million children) experience hunger or the risk of hunger. This is roughly 10.9 percent of the 301 million people in the U.S. (July 2007 estimate)
- 4.0 percent of U.S. households (11.1 million people, including 0.43 million children) experience hunger. Some families skip meals, eat too little, or go a whole day without food. 1 out of every 8 households in the United States has reduced the quality of its diet to utilize money elsewhere (rent, clothing, day care).
- 6.9 percent of U.S. households (24.4 million people, including 12.2 million children) are at risk of hunger.
- In 2007, an average of 26.5 million people participated in the Food Stamp Program each month (8.8 percent of the U.S. population).

The reality of hunger in the United States alone is almost overwhelming. If one considers the problem on a global scale, that worldwide over 850 million people are affected by hunger, the challenge almost defies our imaginations.

Throughout its history, however, the Church has maintained a set of practices that have reached out to, and continue to reach out to those who hunger. These practices have allowed for the rise of ministries within congregations, such as food banks, emergency assistance funds, soup kitchens, special offerings, and so forth.

We understand such ministries to be a faithful response to Christ, who has met our needs in Baptism and at the Table. United to Christ in the waters of baptism, Christians understand themselves to be co-workers in the Reign of God proclaimed by Christ and inaugurated in his death and resurrection. It is noteworthy that this Kingdom is also characterized as a messianic banquet, a marriage feast of the Lamb, and is foreshadowed in the Scripture by Christ's feeding of the crowds.

As the baptized people of God, we continue to be those who pray for God's Kingdom to come in and through us. Our words and our deeds confronting hunger are meant to be continuing signs for the world

to know that God's Reign is indeed coming. We enter into ministries of feeding and hospitality so that people may experience the breaking in of eternity here and now. Our work is given as a pledge to the world that God will indeed come and upend the unjust structures and systems of the world and satisfy truly our hunger.

Furthermore, our efforts to confront hunger are an expression of the freedom of Christian, the sheer gift-fulness of the abundant life we have been given, as Luther said, "[A Christian] ought to think,... 'I will therefore give myself as a Christ to my neighbor, just as Christ offered himself to me; I will do nothing in this life except what I see is necessary, profitable, and salutary to my neighbor, since through faith I have an abundance of all good things in Christ.'"

Therefore, while we participate in alleviating hunger with people hold wide and varied beliefs and perspectives, there can be no mistaking that our efforts against hunger are first and foremost a ministry rooted in our faith in our Lord Jesus and the reality that is to come through him.

At its heart the Christian faith is personal, mirroring the perfect love and relationship within the Triune Godhead, Father, Son and Holy Spirit. As the Trinity's perfect love overflowed and sought to bring others into that relationship, our love for God overflows our own selves and affections.

Therefore, we encourage congregations of this synod and their many members to dedicate themselves to the traditional practices of discipleship aimed at ending hunger. May such a discipline, a discipleship, be for us a deeply personal and communal endeavor, becoming part of the very fabric of our being through our union with Jesus Christ. These practices are traditionally known as the Works of Mercy. In particular, we lift up Prayer, Fasting, and Almsgiving.

Below are some ways that we might make these practices take root in our lives of faith. We would encourage each and every congregation to expand that list with practices that fit their context.

Prayer

- Teach our children to pray at every meal, whether at home or eating out. ***We teach our children to pray to teach them and remind us that all of our sustenance is a gift from God.***
 - Pray for a feeding ministry in our town, county, or state, lifting up our neighbors who go to bed hungry. ***We pray for those whose hands do God's work of feeding those who are hungry.***
 - Pray Vespers on a regular basis, either congregationally or in a family setting, paying attention to the *Magnificat*, Mary's song of praise, which points to God's mighty deeds. ***The Magnificat is a prayer that reminds us of God's Reign coming upon us, and the promises of that Reign.***
- Lift up the saints who worked for Christ against hunger, recalling their actions, their meditations, writings and prayers, as an example for us. ***The saints provide the model and example of how our lives are to be lived out faithfully.***

Fasting

- Encourage the practice of fasting, starting perhaps with a study of the practice, using a resource such as Richard Foster's *Celebration of Discipline*. ***Fasting is an ancient practice of the Church catholic, which trains us to rely on God.***
- Plan household meals on a monthly basis, as to discourage waste. ***We plan meals to discourage waste as a reminder that every morsel of food is given by God and to be used for its proper purpose.***
- Join our Orthodox brothers and sisters, by fasting from meat and meat-products every Wednesday

(remembering Jesus' betrayal by Judas) and Friday (remembering Jesus' crucifixion). ***We abstain from meat as a means to remind ourselves that many of our brothers and sisters around the world who live in poverty, with whom Christ has identified himself, rarely have meat to eat***

- Pack one's lunches to work to avoid eating out and share savings with a hunger ministry. ***By carrying our lunches, we avoid waste, and conserve resources that allow us to share our abundance with others.***

Encourage the youth of the congregation to participate in the Thirty Hour Famine or some similar event, so they may begin to learn about hunger and the practice of fasting. ***Our youth should be brought into the practices of the Church at an early age so they may be learn about hunger and the Church's response.***

Almsgiving

- During times of fasting, share saved monies from fasting with ministries aimed at feeding the hungry. ***Our resources are not our own, but to be used for the sake of others in God's mission to those in need.***
- Encourage everyone (adults as well as youth and children) to set apart portions of their earnings or allowances for hunger ministries. ***Everyone should continually be formed in how to be good stewards of our gifts.***
- Take a second offering during worship services on days that commemorate saints (e.g. Stephen—deacon and martyr, Martin of Tours—bishop, Clare of Assisi, nun) who worked to alleviate hunger. ***We may follow Christ's example of a life given freely, and testified to by the saints who have lived out their baptismal calling, by continuing to give alms.***

i ELCA World Hunger Appeal, <http://www.elca.org/hunger/facts/facts.html#world>

ii Luther, M. 1999, c1957. *Luther's works, vol. 31 : Career of the Reformer I* (J. J. Pelikan, H. C. Oswald & H. T. Lehmann, Ed.). Luther's Works. Vol. 31 (Vol. 31, Page 367). Fortress Press: Philadelphia

iii The Corporal Works of Mercy are: feeding the hungry, giving drink to the thirsty, clothing the naked, harboring the stranger, visiting the sick, ministering to prisoners, burying the dead. The Spiritual Works of Mercy are: admonishing the sinner, instructing the ignorant, counseling the doubtful, comforting the afflicted, bearing wrongs patiently, forgiving injuries, praying for the living and the dead.

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Music Recital



Fairmont State University music faculty members Mary Lynne Bennett (piano), Constance Edwards (bassoon), and Valarie Huffman (euphonium and trombone), will be performing a recital on May 11 at 3:00pm at St. Paul Lutheran Church. The program will include repertoire from a wide variety of time periods and compositional styles, including Telemann's Sonata in F minor for bassoon and continuo, Weber's Andante et Rondeau Hongrois for bassoon and piano, Beethoven's Twelve Variations on a Dance by Wranitzky for solo piano, a set of Medtner's Fairy Tales for solo piano, and Crosby's Sonata for trombone and piano.

May 11, 3 p.m.



SUNDAY SCHOOL NEWS

Mark your calendars:

May 11th: Play rehearsal during the Sunday School hour.

May 18th: Learn By Heart wrap-up for the year.

Play rehearsal during the Sunday School hour starting at 9:45AM

May 25th: **Switch to one service, 10:00 AM, NO SUNDAY SCHOOL**

Memorial Day Weekend

May 31st: Open date for last rehearsal, time to be announced.

June 1st: CELEBRATION SUNDAY, PLAY PERFORMANCE

Play will be performed during the service. Reception to follow service.

July 20th-24th: Vacation Bible School, POWER LAB

The Heroes of Lollipop Park need your help!

Once again our very own Mary Lynne Bennett will be sharing her talents with us as she wraps up our school year with another great production. The kids have been working on learning the songs during closing but we need YOU! If you haven't visited us in Sunday School for a while, now is a great time to join us. The music is fun, and the costumes are easy! Come see what it's all about. Call the church office or Brenda Stiles, 284-0190 for more information.

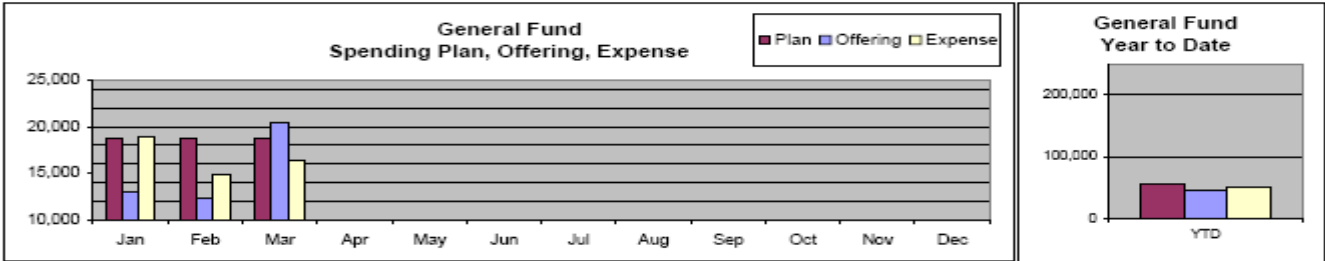
WE NEED YOU TO MAKE THIS PLAY A HUGE SUCCESS!!! YOU ARE MISSED WHEN YOU MISS SUNDAY SCHOOL!!!!



Treasurer's Report

St Paul Lutheran Church Statement of Revenue and Expense with Spending Plan

| March 2008 | March | | | | Year to Date | | | Year to Date | |
|--|---------------|---------------|-------------------------|-----------------------|----------------------|--------------------|-----------------------|-----------------|---------------------|
| | General Fund | Spending Plan | +/- of Plan Rec'd-Spent | % of Plan Rec'd-Spent | General Fund to Date | Total Plan to Date | % of Plan Rec'd-Spent | Restricted Fund | Total Funds to Date |
| Support and Revenue | | | | | | | | | |
| Contributions | 20,502 | 18,823 | 1,679 | 109% | 45,748 | 56,469 | 81% | | 45,748 |
| Designated/Restricted | 2,630 | 0 | | | 4,430 | | | 7,269 | 7,269 |
| Total Assets | 23,132 | 18,823 | 4,309 | 123% | 50,178 | 56,469 | 89% | 7,269 | 53,017 |
| Expenses | | | | | | | | | |
| Designated/Restricted | 0 | 205 | | | 0 | 615 | | 14,223 | 14,223 |
| Congregational Council | 0 | 0 | | | (7) | 0 | | 0 | 0 |
| Benevolence | 3,104 | 3,154 | (50) | 98% | 6,208 | 9,562 | 65% | 0 | 6,208 |
| Church Mortgage | 568 | 616 | (48) | 0% | 1,730 | 1,848 | 94% | 0 | 1,730 |
| Committee - Christian Education | 20 | 350 | (330) | 6% | 211 | 1,300 | 16% | 0 | 211 |
| Committee - Fellowship | 0 | 80 | (80) | 0% | 35 | 443 | 8% | 0 | 35 |
| Committee - Staff Support | 0 | 0 | 0 | 0% | 0 | 30 | 0% | 0 | 0 |
| Committee - Outreach | 182 | 163 | 19 | 112% | 1,071 | 888 | 121% | 0 | 1,071 |
| Committee - Property | 510 | 325 | 185 | 157% | 625 | 975 | 64% | 0 | 625 |
| Committee - Resource | 0 | 0 | 0 | 0% | 578 | 200 | 289% | 0 | 578 |
| Committee - Stewardship | 0 | 0 | 0 | 0% | 0 | 100 | 0% | 0 | 0 |
| Committee - Worship & Music | 944 | 485 | 459 | 195% | 3,182 | 2,061 | 154% | 0 | 3,182 |
| Insurance | 0 | 272 | (272) | 0% | 760 | 1,315 | 58% | 0 | 760 |
| Building Operation | 1,628 | 2,087 | (459) | 78% | 4,823 | 7,362 | 66% | 0 | 4,823 |
| Office Operation | 624 | 582 | 42 | 107% | 1,403 | 1,746 | 80% | 0 | 1,403 |
| Parish Communications | 265 | 185 | 80 | 143% | 681 | 605 | 113% | 0 | 681 |
| Payroll | 8,601 | 9,335 | (734) | 92% | 25,747 | 28,004 | 92% | 2,471 | 28,218 |
| Total Expenses | 16,446 | 17,839 | (1,393) | 92% | 47,047 | 57,054 | 82% | 16,694 | 63,748 |
| Excess of Support and Revenue Over Expenses | 6,686 | 984 | 5,702 | | 3,131 | (585) | | (9,425) | (10,731) |



Two Options for Today's Parishioners:

NEW - Electronic Giving Program

Traditional - Parish Envelope Program

A New Way to Give

Our church is embracing a giving option that may be more convenient for many of our parishioners - Electronic Giving. Beginning in January, this new giving option will work in the same manner as mortgages, loans payments, or insurance premiums that are automatically withdrawn from your checking or savings account.

To sign up for this new giving option and have your donations transferred electronically to the church account on a regular basis, please fill out an authorization form and return it to the church office. You choose the donation frequency (weekly or monthly) and the donation amount for each fund you wish to support.

Important Benefits of Electronic Giving

Electronic Giving makes life easier for you and yields very significant benefits for our church.

Benefits for You:

- The satisfaction of giving to God first
- Easier to fulfill stewardship commitments
- Strengthens participation and support in the church

- Allows you to contribute even when you're away
- Easier personal budgeting
- More secure than bringing cash or checks to church

Benefits for our Church:

- Cultivates consistent giving
- More predictable cash flow for better planning
- Less work for office staff
- Secure and easy cash maintenance

Traditional Choices Remain

All registered parishioners will continue to receive envelopes, including envelopes for special collections for a variety of needs. Parish collections will be taken each week as usual. Participants in the Electronic Giving program are asked to mark their envelopes "EFT" and place them in the collection basket.

If you do not currently use envelopes, please consider participating in either our envelope program or the Electronic Giving program. Our parish needs your consistent support.

News from Council

The St. Paul Congregational Council met Thursday, April 10th, and we wish to share some of the highlights with you.

- March was good month for giving but we are still short of our year to date plan.
- Camp Luther applications are now available. See Pastor Brian.
- Dates for Senate Assembly are May 30 & 31 in Morgantown. We need 2 voting members (one male/one female) to attend for St. Paul. We are in need of members to be on the Registration Committee—anyone interested please see Pastor Brian. Everyone is welcome to attend the assembly.
- Pompono Run Project—MUB is still working on the storm drain and will also be adding a 24” sanitary sewer line in the right of way area. Work should be completed by June.

FROM THE PIECEMAKERS:

We hope you enjoyed our special display of quilts for Earth Day. We try to make as many quilts as possible for Lutheran World Relief, but sometimes we have to do something different. Every time I open a Lutheran magazine there's a call for more quilts. We have plenty of material right now and we could use a few more helping hands. Some of the work can easily be done at one's home and we can supply all that is needed to do the work, but you will miss out on the fellowship and support a group can offer you. So please think about it and let us know if you would like to be part of our group!!



WOMEN OF THE ELCA NEWS:

In this time of change for WELCA, it would be an opportune time for other women of the church to join us (or start a new group) and restructure it. There are many materials available to give you new ideas. We meet for only 2 hours a month, but time is flexible, or you could start a new group to meet at a time convenient to you.

On a positive note, we have collected 40 Migrant Worker Kits, more than ever before. Thank you!!—to everyone who contributed. Wonderful!!!!



VOLUNTEERS NEEDED

St. Paul needs volunteers in the following areas:

Lay Worship Assistant — You do not need to be able to sing! Pastor Brian will provide training.

Nursery — Would you consider adding your name to the list for this ministry?

Counter — Counters always work with a Council Member and they will teach you how to do this.

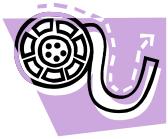
If you have questions or would like to volunteer, please see me at church, call me at 292-4519, or e-mail me at sjleonard1@verizon.net Thank you! Sally Leonard

St. Paul Youth Group

SPECIAL MEETING

May meeting day change because of Mother's Day!

We will meet at **3:30 pm on Tuesday, May 13 – Election Day**



FOR SPECIAL ACTIVITY AND DINNER.



MORE INFO TO FOLLOW!

ANNUAL ALZHEIMER'S WALK REPORT — Congratulations! You did it once more. Be sure to notice the poster and the new plaque in the narthex. You will see that again we were in first place at the Alzheimer's Walk for the most money donated. We have sent \$2300 to Thrivent for Lutherans. They will return it with their matching funds of \$1 for every \$3 donated. We will report in the Sunday bulletin just how much that that amounts to.

We had 18 people sign up at the 'Walk' to be on our team. Once again Ron Justice, Mayor of Morgantown, signed in with us and gave a generous donation. Also several strangers signed in with us, adding to our crowd and money.

Thank you to Renate for helping to man our registration table. And thank you to Bill & Welma Pierce for helping with the 'audit' of our money and records. We have afforded much needed help for the caregivers of Alzheimer's family patients—a great mission accomplished!



Summer is just around the corner, and here at St. Paul Lutheran Church we are planning an exciting VBS adventure! At Power Lab Vacation Bible School kids will take part in fun Bible learning they can see, hear, touch, and even taste!

At Power Lab kids will join in crafts, games, songs and even snacks which teach the daily Bible point and help faith flow into real life. Every day, kids choose a Daily Challenge -- an exciting way to live out what they've learned. Your children will also participate in a hands-on mission

Power Lab is for everyone between the ages of three and those who have completed fifth grade. The adventure begins Sunday, July 20 and continues through Thursday, July 24. Sessions run from 6:00 PM to 8:00 PM each day. On Monday through Thursday nights, supper will be provided for kids and families at 5:30. Please be sure to dress in play clothes and safe shoes.

To register, pick up a form in the narthex after church and bring to the church office, or place in the Sunday offering plate. You may also call the church office for forms.

For more information, contact Tamara Riegel at 296-1915 or triegel@verizon.net

Come have a blast at Power Lab!

Prayer Corner

One of the most important things we can do for others is to pray for them, not just generally, but especially for particular needs and interests that they have. . . "The great intercessors remain the men and women of secret influence in all communities, and to be mentioned in their prayers is incomparably more enriching than to be mentioned in their wills. (W.E. Sangster)

Please pray for those in need. We ask you to include:

Illness

Lois Kleeb
 Rachael Sheets
 Madge Hall
 Pastor Jim Huffman
 Phyllis Henry
 Gary DeMoss
 Scott Zay
 Sarah Bishop
 Bob Snyder
 Jack Coster
 Barbara Kervaski
 Jane Zay
 Norma Linton
 Kristen Kleeb
 Betty Kelso
 Karen Starkey
 Philip Smith
 Scott Zay
 Tom Kelso
 Linda Kleeb
 Pauline Harger
 Phyllis Johnson
 Gladys Halyer
 Alana Mears
 Wil Gladfelter

Home Bound

Mary Hutchinson
 James Sharkey
 Virginia Sweitzer
 Rilla Tonon

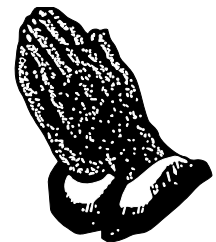
Grief

The family of:
 Margaret Maurer

Family Concerns

Recuperation Active Duty

| | |
|-----------------|-------------|
| Bob Walters | Rob Walters |
| Sherry Fox | Brian Fox |
| Sioerra Gabbert | Jason Glass |



The Green Corner

Climate Action: A Student Affair

Late last year, 6,000 college and high school students from throughout the United States converged on Washington, DC to demand legislation that would reduce the nation's greenhouse gas emissions 80% by 2050. As part of the Power Shift youth conference, the students rallied on the lawn of the US Capitol, lobbied Congress and attended seminars on 'greening' campuses, pursuing environmental careers and putting the pressure on political leaders to tackle global warming.

NWF's Campus Ecology program helped plan the conference as part of the Energy Action Coalition, an alliance of more than 30 organizations that aims to strengthen the clean energy movement among young people. NWF helped fund the event and organized a lobbying day, during which 1,500 students met with more than 300 senators and representatives—including House Speaker Nancy Pelosi, who pledged her support for legislative action on global warming.

'Our aim is to work with campus leaders to model for their wider communities how carbon emissions can be reduced by as much as 80%, which is what scientists say is necessary', says Julian Keniry, NWF's senior director of campus community leadership. 'Events like Power Shift help us motivate the mobilize students, as well as our own organizations, to try to achieve this ambitious goal.'

Power Shift is just one of the most recent, and most public, successes of the Campus Ecology program, which works with school in their efforts to reduce their carbon footprints.

The two primary goals of Campus Ecology—to reduce campus emissions by 2% each year, and to engage a million students in the effort—are dauntingly large, but the program is making steady progress both through national events such as its annual Chill Out competition (see box below) and through a wide range of smaller-scale projects. In the last seven years NWF has provided grants to more than 100 students, whose campus projects have ranged from developing a vermicomposting system for cafeteria food waste to ensuring that university buses run on biodiesel.

Campus Ecology also hosts a series of teleconferences each year, which allow participants to hear from leading practitioners in the field on conservation and sustainability topics—including habitat restoration, renewable energy and greener transportation. Students then take those lessons and put them into practice at their own schools. 'When campus leaders are mobilized, they begin to model what a carbon-zero economy will look like,' says Keniry.

TUNE IN, CHILL OUT—NWF's annual Chill Out competition recognized institutions of higher learning across the country for their positive efforts to reduce greenhouse gas emissions. Last year's winning schools saved approximately \$5 million in annual energy costs while removing 20,000 tons of carbon dioxide from the atmosphere. The achievements of this year's honorees will be featured in a live national broadcast on April 16. For more information visit, www.campusecology.org

Above article from National Wildlife, February/March 2008

| SERVING ST. PAUL May 2008 | LAY ASSIS- TANTS | LECTORS | ACOLYTE- CRUCIFER | USHERS | NURSERY WORKERS | COUNTERS |
|---------------------------------|---------------------|--------------|---------------------------|------------------------------|--|--------------------------|
| 4th 8:30 AM | M. Haas | S. Leonard | M. Bott- Hansmann | LA Hartley E. Dillon | The Kullman Family | |
| 11:00 AM | L. Stiller | G. Makela | AJ Bartlett M. McCulla | E. Graham L & L Paulson | J. Graham S. Rizzo | C. Henry C. Toffle |
| 11th 8:30 AM | D. Borrelli | E. Melby | J. Borrelli | G & K Kullman | M. L. Bennett | |
| 11:00 AM | S. Woodruff | B. Schreiman | E. Graham L. Price | C. Henry B & J Schreiman | A. Grosso The Ford- Wertz Family | S. Price T. Riegel |
| 18th 8:30 AM | L. Stiller | S. McEwuen | P. Cushing | L. Springer P. Smith | M. Bott- Hansmann Huber Family | |
| 11:00 AM | M. Haas | B. Stiles | E. Stiles E. Stiles | S. Bartlett T & J DeVault | The McCulla Family | K. Powell M. Bartlett |
| 25th 10:0 AM | S. Woodruff | S. Armstrong | K. Smith A. Grosso | S. Lynch J & S McCulla | ML Cushing | P. Cushing B. Graham |

If you are unable to serve please find your own replacement. Thank you!

MARK YOUR CALENDARS
ONE SERVICE STARTS:
MAY 25TH AT 10:00 AM

May 2008 Monthly Planner

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <div style="display: flex; justify-content: space-between; align-items: center;"> <table border="1" style="font-size: 8px; margin-right: 10px;"> <caption>April</caption> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td></tr> </table> <table border="1" style="font-size: 8px;"> <caption>June</caption> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr> </table> </div> | | | | | | | S | M | T | W | T | F | S | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | S | M | T | W | T | F | S | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4 8:30 AM Service 9:45 AM Sunday School 11:00 AM Service 12:45 PM Confirmation Exam | 5 7:00 PM Service League 7:00 PM Worship & Music Committee | 6 10:00 AM Bible Study | 7 7:00 PM Choir Mission Planning Uniontown | 8 7:00 PM Council | 9 10:00 AM Piecemakers | 10 11:00 AM Margaret Maurer Funeral | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 8:30 AM Service 9:45 AM Sunday School 11:00 AM Service | 12 | 13 10:00 AM Bible Study | 14 2:00 PM WELCA 7:00 PM Choir | 15 7:00 PM Outreach Committee | 16 10:00 AM Piecemakers | 17 Grosso Wedding | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 8:30 AM Service 9:45 AM Sunday School 11:00 AM Service Circle of Friends Confirmation | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 10:00 AM Service | 26 8:00 AM LMM (Shoney's) | 27 10:00 AM Bible Study | 28 | 29 | 30 10:00 AM Piecemakers Synod Assembly Morgantown | 31 Synod Assembly Morgantown | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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